

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of WEBSTER in the County of Merrimack, New Hampshire.

You are hereby notified to meet at Webster Town Hall, 945 Battle Street (name and location of polling place)

on Tuesday, the eighth day of November, 2016. The polls will be open between the hours of

8:00 a.m. and 7:00 p.m. to act upon the following subjects:

To bring in your votes for President and Vice-President of the United States, Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representatives and County Officers.

Given under our hands and seal, this 11th day of October, in the year of Our Lord two thousand and sixteen.

Bruce G. Johnson
Mill P. Re
Nanci Schaefer

Selectmen of WEBSTER

October 11, 2016

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the 12th day of October, 2016.

Bruce G. Johnson
Mill P. Re
Nanci Schaefer

Selectmen of WEBSTER